

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
241 East 4th Street
Suite 205
Frederick, MD 21701

EC:
LEGAL:
BATCH #

Project No.: 1997-78 WO 2290
Assignor No.: 683-1792024
Assignee No.: 736
Pool No.:
PIN/Tax ID #
Investor No.:
Property Address:
921 NAVAJO TRAIL
ALABASTER AL 35007

Inst # 1997-33275

10/14/1997-33275
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Government National Mortgage Association

whose address is: 451 7th Street S.W., Washington, DC 20410
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
The Lomas & Nettleton Company
whose address is: 717 North Harwood, Suite 1800, Dallas, TX 75201
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **Alabama** County of _____ as

SHELBY Official records on **09/27/74** / / /
Document No.: in Book: **342** /
at Page: **160** on Certificate No.:

Original Loan Amount: \$ **33000.0** Loan Date: **09/25/74**
Original Mortgagor: **THOMAS C. SCARBORO AND WIFE, PHOEBE G. SCARBORO**

Original Mortgagee: **ROBINSON MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

Government National Mortgage Association

[Signature]
Witness

[Signature]
Witness

State of District of Columbia
County of Washington

On 10/1/97 before me, **Janie Cousin**

Karen Overmiller
of **Government National Mortgage Association**

[Signature]
Officer:

Karen Overmiller
Assistant Vice President

[Signature]
Attest

Betty Jo Jones
Assistant Vice President

, the undersigned, personally appeared

Assistant Vice President

the Assistant Vice President address being 451 7th Street S.W., Washington, DC 20410
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]
Notary Public, State of District of Columbia
Janie Cousin

My commission expires: **03/31/01**

Document Drafted & Prepared by:

[Signature]
Docx Assignment Services
241 E. 4th St., Ste 205, Frederick, MD 21701
301-631-0990

Janie Cousin
Notary Public District of Columbia
My Commission Expires: **March 31, 2001**



* 683 - 1792024 *

PROJECT 97-78
LOAN NUMBER 683-1792024

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 10 ACCORDING TO SECOND SECTOR, NAVAJO HILLS
SUBDIVISION, AS RECORDED IN MAP BOOK 5 ON PAGE 24 IN PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. SITUATED IN TOWN OF ALABASTER, SHELBY
COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHT OF WAYS,
LIMITATIONS, IF ANY, OF RECORD.

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