

This form was prepared by:
 Marilyn Bell
 Compass Bank
 701 S. 32nd Street
 Birmingham, Alabama 35233
 205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated **August 29, 1997**, made and executed by: **Nancy P. Davenport, A Single Person** to and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY**, State of **ALABAMA**:

SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of **\$77,000.00 SEVENTY SEVEN THOUSAND DOLLARS AND NO/100** which Mortgage is of record in Book, Volume, or /Liber No. Fiche , at page (or as No. **197-29442**) of the Public Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

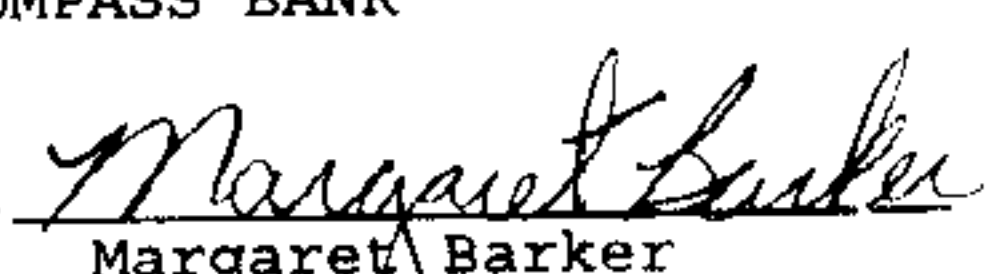
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 4 day of **September, 1997**.


 Witness: Sherrilyn C. Ford

COMPASS BANK

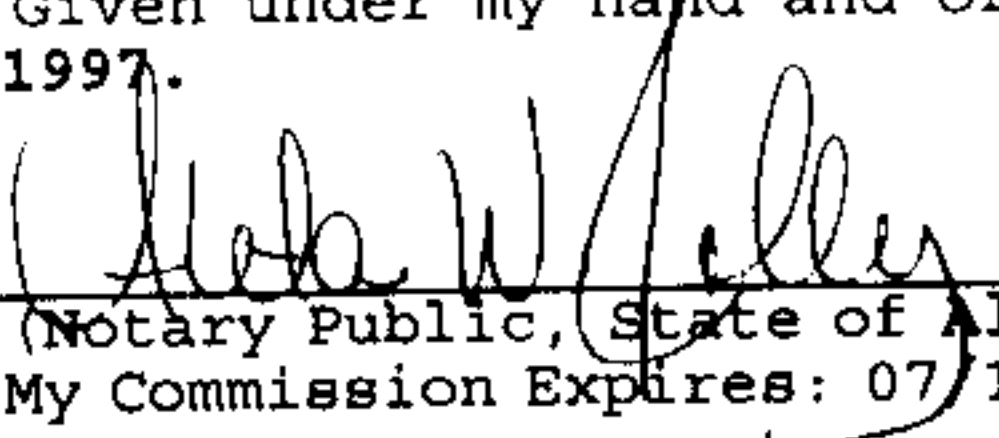

 Witness: Sherry J. Hayes

By: 
 Margaret Barker
 Asst. Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 4 day of **September, 1997**.

(SEAL)


 (Notary Public, State of Alabama)
 My Commission Expires: 07/19/2000

10/14/1997-33270
 09:55 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MEL 11.00

Exhibit "A"

Lot 240, according to the Survey of Yellowleaf Ridge Estates, Second Sector, as recorded in Map Book 21, Page 93, in the Probate Office of Shelby County, Alabama.

Inst. # 1997-33270

10/14/1997-33270
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00