STATE OF ALABAMA COUNTY OF SHELBY

LOAN #:

784193

POOL #: RBMG LOAN #: D79166 852172

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto Mellon Mortgage Company

successors and assigns,

that certain mortgage executed by

DONALD A. LEIPERT AND WIFE, JUDY D. LEIPERT

dated 03/05/97

and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Book/

, Doc./1997-08522

Page/

, on 03/19/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

1992

"minimum"

caused this instrument to be executed in its name by

by D. Chris Johnson

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

its Assistant Secretary

both of whom

are thereunto duly authorized.

ATTEST:

A. Flegler

A. Flegler

Assistant Secretary

STATE OF South Carolina COUNTY OF Richland

Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson

Assistant Vice President

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that D. Chris Johnson whose name as Assistant Vice President of

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 01, 1997

Dorothy Knight

My Commission Expires 10/04/2005

ht Notary Public

Prepared by & return to:

*X BLAKELY
Resource Baneshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4748

10/01/1997 Mel8 E61 08/97

COUPING 1997-33219

10/13/1397-33219
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50