THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

## This Form Provided By

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| SEND | TAX | NOTICE | T0 |
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| ORPORATION, Birminghum, Alabama      |
|--------------------------------------|
|                                      |
| ORPORATION, Birmingham, Alabama      |
| ORPORATION, Birmingham, Alabama      |
|                                      |
| NTS.                                 |
| DOLLARS                              |
| t whereof is acknowledged, we,       |
|                                      |
|                                      |
| •                                    |
| ng described real estate situated in |
| ma to-wit:                           |
|                                      |

"5 acres, more or less, out of Northeast corner of Northwest 1/4 of Northwest 1/4 of Section 28, Township 19, Range 1 East, described as follows, begin at the NE corner of the NW 1/4 of NW 1/4 of Section 28, Township 19, Range 1 East, and run West along the North line of said 40 A, and along the right of Florida Short Rout road being the same line 420 feet; thence South 525 feet; thence East 420 feet to the intersection of East line of said 40; thence North 525 feet to point of beginning.

Subject to restrictions, easements and rights of way of record.

Inst # 1997-33204

10/13/1997-33204 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 adi MEL

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs. executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS         | WHEREOF,                            | wehave here:                          | into setour_          | hand(s) and se | al(s), this   |
|--------------------|-------------------------------------|---------------------------------------|-----------------------|----------------|---|
|                    |                                     | , <sub>19</sub> 97                    |                       |                |   |
| WITNESS:           |                                     |                                       |                       |                |   |
|                    |                                     | ·-···                                 | _ (Seal)              | Of 18 H. MOOTE | Sr. (Seal)  |
|                    |                                     | - n ·                                 | _ (Seal)              | Don's MA       | coc (Seal)  |
|                    |                                     |                                       | _ (Seal)              | Doris Moore    | (Seal)  |
| STATE OF ALAI      | BAMA<br>by cou                      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                       |                |   |
| I                  | the unde                            | rsigned author                        | 1ty                   | , a Notary Pu  | blic in and for said County, in said State.                       |
| hereby certify tha | t Otis H                            | . Moore, Sr. a                        | nd Doris Mo           | ore            |   |
| whose name g       | are                                 | signed to the fore                    | going conveyance      | e, and who are | known to me, acknowledged before me executed the same voluntarily |
| on the day the sam | ne bears date.<br>my hand and offic |                                       | 3<br>day <sub>d</sub> | October        | 97<br>A. D., 19   |
|                    | •                                   |                                       | ~~                    | Marcha 2       | Wilele Notary Public  |