This instrument was prepared by
(Name) Michael T. Atchison, Attorney at Law.
(Address) P.O. Box 822 Columbiana, Al. 35051
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA COUNTY SHELBY KNOW ALL MEN BY THESE PRESENTS: That Whereas.
Terry Gurganus, a <u>Single</u> man
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Joseph R. Johnston and Tonya M. Johnston
(hereinafter called "Mortgagee", whether one or more), in the sum
of Eight Thousand Five Hundred and no/100 Dollars (\$ 8,500.00), evidenced by a Real Estate Note of even date
Inst # 1997-33148 10/10/1997-33148 12:39 PM CERTIFIED 12:39 PM CERTIFIED
And Whereas, Mortgagors agreed, in incurring each indebtagone mathematical mortgage should be given to secure the prompt payment thereof.
NOW THEREFORE, in consideration of the premises, said Mortgagors,
Terry Gurganus
and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:
Lot 3-B, according to a Resubdivision of Lot 3, Jewel's Subdivision, as recorded in Map Book 21, Page 76, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

This is a second mortgage.

To Have And To Held the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages;
as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Terry	Gurganus
Terry	Gurganus

have hereunto set his signature and seal, this	1743 of September axber, 1997
3	Jerry Janany (SEAL
,	Terry Curganus (SEAL
	······································
	(SEAL
	(SEAL
THE STATE of Alabama	
Shelby COUNTY	
I, the undersigned authority hereby certify that Terry Gurganus	, a Notary Public in and for said County, in said State
whose name is signed to the foregoing conveyance, and that being informed of the contents of the conveyance has Given under my hand and official seal this	e executed the same voluntarily on the day the same bears date day of September OC to be , 19 97
THE STATE of	
COUNTY	
I,	, a Notary Public in and for said County, in said State
hereby certify that	, · · · · · · · · · · · · · · · · · · ·
a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, a for and as the act of said corporation.	of d who is known to me, acknowledged before me, on this day that as such officer and with full authority, executed the same voluntaril day of , 19
Given under my hand and official seal, this the	/
	, Notary Publi
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MORTG

REAL ESTATE MORTGAGE NOTE

\$ 8,500.00	XBXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
The undersign	ed, for value received, promise to pay to the order of
Joseph R. J	ohnston and Tonya M. Johnston
	t Thousand Five Hundred and no/100Dollars,
together with inter	est upon the unpaid portion thereof from date at the rate of 9 per cent per annum, in monthly
installments of O	NE HUNDRED SEVENTY SIX AND 42/100(176.42) Dollars,
payable on the	th 213t day of each month after date, commencing November 2, 1997
shall be applied fir	Birmingham, hother place or places as the owner or holder hereof may from time to time designate. All payments est to interest on the unpaid balance of principal, and the balance to principal. Each of said installments at 8% per annum after maturity.
<i>a</i> • • • • • • • • • • • • • • • • • • •	secured by mortgage on real estate, executed to the payee herein. In the event of default under the terms or in the event any installment shall remain unpaid for as much as ten days after the same become due, shall have the right and option to declare the entire indebtedness secured hereby to be at once due and
Each maker a agrees to pay the	and endorser hereby waives all right of exemption under the Constitution and Laws of Alabama, and cost of collection, including a reasonable attorney's fee, if this obligation is not paid at maturity.
Demand, pro each and every ma	test and notice of protest, and all requirements necessary to hold them liable, are hereby waived by ker and endorser of this note.
	Inst # 1997-33148
This note is	10/10/1997-33148 12:39 PM CERTIFIED 12:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 26.25 given, executed and delivered under the seal of the undersigned.
	Terry Gurganus (L.S.)
	,' (L. S.)
	(L. S.)
	(L. S.)
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