

Important: Read Instructions on Back Before Filling out Form.

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|---|--|-------------------------------------|--|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ | | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| 2. Name and Address of Debtor (Last Name First if a Person) PARTRIDGE, Jolie Kim 501 US Highway 280 HARPERVILLE, AL. 35078 Social Security/Tax ID # _____ | | | | <div>Inst # 1997-33036</div> <div>10/09/1997-33036</div> <div>04:19 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>003 MCD 21.05</div> | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) PARTRIDGE, ERIC JEROME 501 US Highway 280 HARPERVILLE, AL. 35078 Social Security/Tax ID # _____ | | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | | |
| 3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ | | | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. INSTALLED ONE Column Heat Pump - MOD# BRHS0301BC - Ser# 970797693 & MOD# AH12XDNA - Ser # 970830379 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed X Jolie Kim Partridge X Eric Jerome Partridge Signature(s) of Debtor(s) Type Name of Individual or Business | | | | | |
| 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2700.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business | | | | | |
| (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama | | | | | |

Jolie Kim Partridge and
(Name) Eric Jerome Partridge
501 U.S. 280 East
(Address) Harpersville, AL 35078

This instrument was prepared by
(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD & VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Henry J. Partridge, Jr. and wife, Veronica Mae Partridge

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jolie Kim Partridge and Eric Jerome Partridge

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

PROPERTY BEING DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE
PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN, WHICH SAID
EXHIBIT IS SIGNED FOR THE PURPOSE OF IDENTIFICATION.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 10th
day of February, 1995.

(Seal)

(Seal)

(Seal)

Henry J. Partridge, Jr. (Seal)
Henry J. Partridge, Jr.
Veronica Mae Partridge (Seal)
Veronica Mae Partridge

General Acknowledgment

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Henry J. Partridge, Jr. and wife, Veronica Mae Partridge
whose name is ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 10th day of February, A. D. 1995.

Peggy J. Letson
Notary Public.

EXHIBIT "A"

PARCEL 1:

Begin at the southeast corner of SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East and run west along said section line 226 feet, more or less, to the east line of Florida Short Route, sometimes known as U.S. Highway No. 91, for the beginning point of the land herein conveyed; thence northwesterly along said highway line 200 feet; thence in a northeasterly direction and perpendicular to said highway line 150 feet; thence in a southeasterly direction and parallel with said highway line 200 feet; thence in a southwesterly direction and perpendicular to said line 150 feet to the point of beginning; being situated in the SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East, Shelby County, Alabama.

PARCEL 2:

Begin at the Southeast corner of SE 1/4 of NW 1/4 of Section 34, Township 19, Range 2 East and run West along said forty acre line 226 feet, more or less, to the east right of way of Florida Short Route, being U.S. Highway 280; and being the southmost corner of a lot owned by Jimmie Wilson Partridge; thence run in a northeasterly direction and perpendicular to said Highway line and along the southeasterly line of said lot owned by Jimmie Wilson Partridge, a distance of 150 feet; thence in a southeasterly direction and parallel with said Highway line to the point of beginning.

Also that part of the Northeast Quarter of Southwest Quarter, Section 34, Township 19, Range 2 East, lying North of Alabama State Highway #91 and containing one acre, more or less.

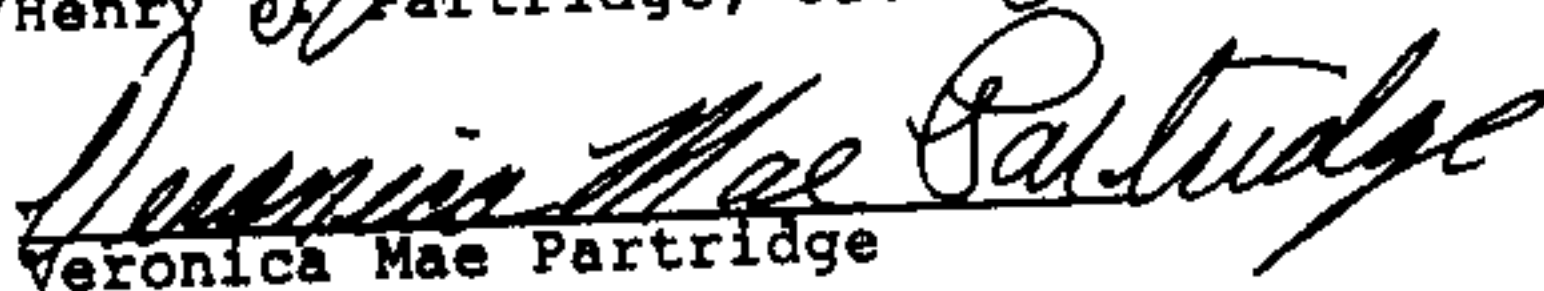
PARCEL 3:

All that part of the SW 1/4 of the NE 1/4 of Section 34, Township 19 South, Range 2 East and being more particularly described as follows: Beginning at the Southwest corner of the SW 1/4 of the NE 1/4 of said Section 34 and run thence North along the West line of said 40 for 393 feet to an iron pin; thence East for 660 feet to an iron pin; thence South for 393 feet to an iron pin on the South line of said SW 1/4 of NE 1/4 of said Section 34; thence West along said South line for 660 feet to the point of beginning, and containing six acres, more or less, and being a part of the very same lands as recorded in Volume 137, Page 40 in the Office of Probate, Shelby County, Alabama.

LESS AND EXCEPT that portion of the above described property previously sold to Donald Gardner,

SIGNED FOR IDENTIFICATION:


Henry E. Partridge, Jr.


Veronica Mae Partridge

Inst. # 1997-33036
10/09/1997-33036
04:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 21.05