This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN LLP 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203	
STATE OF ALABAMA ) PARTICOUNTY OF SHELBY )	AL RELEASE OF RECORDED LIEN
ASSOCIATION, a national banking association January 17, 1996, from DANIEL OAK Manuary 17, the "Security Documents"):	RESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL on ("SouthTrust"), is owner and holder of the following documents, each dated OUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
(a) That certain Mortgage and Section the Office of the Judge of Probate of Shelby	curity Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 County, Alabama;
(b) That certain Assignment of Rein said Probate Office; and	ents and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843
(c) That certain U.C.C1 Finance	ing Statement recorded as Instrument #1996-1844 in said Probate Office.
NOW THE FORE in considerat	ion of Ten Dollars and other good and valuable consideration, the receipt and d, SouthTrust does hereby release from the lien of each of the above Security
recorded in Map Book <u>21</u> , Pa County, Alabama (the "Subject Lot").	
and effect as to all property encumbered by the streleased in writing by SouthTrust.	and the lien and effect of each of the Security Documents shall remain in full force Security Documents other than the Subject Lot and any other property specifically
of October, 1997.	ust has caused this instrument to be properly executed this the 2nd day SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association
	15. 1L
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	Its: Vice President
M UACCA whose name of	n and for said State, in said County, hereby certify that <u>Stephen</u> Vice President of SouthTrust Bank of
At a New Atlanta Association a national hand	king association, is signed to the foregoing instrument, and who is known to me, ing informed of the contents of the instrument, he, as such officer, executed the
Given under my hand and seal this th	$\frac{2}{199}$ day of October $\frac{2}{199}$ .
My Commission expires: 01/27/99	NOTARY PUBLIC
335941	10/09/1997-32982 11:44 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE  ODI NCD  8.50