

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

ST CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
CATHERINE FROSINA AND HUSBAN CARL FROSINA

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
INST # 1996-31100

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Inst # 1997-32965

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 EASR, DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF OF SAID 1/4-1/4 SECTION AND GO SOUTH 00 DEG. 41 MIN. WEST ALONG THE WEST BOUNDARY OF SAID 1/4-1/4 SECTION FOR 153.03 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG PREVIOUS COURSE FOR 316.68 FEET; THENCE SOUTH 43 DEG. 51 MIN. 37 SEC. EAST FOR 983.46 FEET TO THE NORTHERLY BOUNDARY OF SHELBY COUNTY HIGHWAY NO. 43; THENCE NORTH 40 DEG. 51 MIN. 00 SEC. EAST ALONG SAID NORTHERLY BOUNDARY FOR 209.84 FEET; THENCE NORTH 43 DEG. 20 MIN. 52 SEC. WEST FOR 1192.33 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1997-32965

10/09/1997-32965  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 1 day of OCTOBER, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]  
JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1 day of OCTOBER, 1997

THIS INSTRUMENT WAS PREPARED BY:  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS