

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORP. 711 HIGH STREET, DES MOINES, IA 50392-0720 ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by CHRIS DICHARA AND MICHELLE B. * on the 28th day of August, 19 97, and recorded in Book 1997, Page 28369, of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp.
*DICHARA, HUSBAND AND WIFE

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by David G. Groves, its duly authorized Senior Vice President, and attested by Bill Woody, its Assistant Vice President, on the 28th day of August, 19 97.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

[Signature]
By: David G. Groves, Senior Vice President

ATTEST:

[Signature]
By: Bill Woody, Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that David G. Groves whose name as Senior Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 28th day of August, 19 97.

[Signature]
Notary Public: Christine J. Porter
My commission expires 02-15-00.

NOTARY SEAL

This instrument was prepared by:
Christine J. Porter
an employee of Synovus Mortgage Corp.
2100B Southbridge Pkwy., Ste. 260
Birmingham, AL 35209

10/08/1997-32807
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

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Inst # 1997-32807

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