

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

19310 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**FIRST COMMERICAL BANK
ATTN: ANITA WRIGHT
P.O. BOX 11746
BIRMINGHAM, ALABAMA 35202-1746**

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

**FOREST PARKS, L.L.C.
C/O JOHN B. DAVIS, JR.
DAVIS DEVELOPMENT COMPANY
1031 21ST STREET SOUTH
BIRMINGHAM, ALABAMA 35205**

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**FIRST COMMERICAL BANK
P.O. BOX 11746
BIRMINGHAM, ALABAMA 35202-1746**

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-32753
10/08/1997-32753
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10.00
001 MEL

FILED WITH:

SHELBY COUNTY JUDGE OF PROBATE

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. ☐ This statement refers to original Financing Statement bearing File No. **1996-31158**

Filed with **JUDGE OF PROBATE SHELBY COUNTY**

Date Filed **9-20**, 19**96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**LOTS 303,323,708 ACCORDING TO THE SURVEY OF FOREST PARK
SUBDIVISION, AS RECORDED IN MAP BOOK 22, A,B,C, IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN
SHELBY COUNTY.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

BY:

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

NELSON S. BEAN, SENIOR VICE PRESIDENT

Type Name of Individual or Business

Type Name of Individual or Business