THIS INSTRUMENT PREPARED BY:	(NAME) Bren	da Broome for Travia Compass Bank	B G. McKay Residential R. E.
		15 South 20th Street	
	(1.55.1.544)	Birmingham, Alabam	a 35233
STATE OF ALABAMA)	PARTIAL RELEASE C	SE DECORDED LIEN
COUNTY OF SHELBY)	PAH HAL HELEASE C	AL UECOURED FIETA
•			
KNOW ALL MEN BY THESE PR	IESENTS, That, Co	ompass Bank, a corporation	does hereby release from the lien of that
certain mortgage executed byG	reystone Ridg	e, Inc.	
	<u> </u>		on <u>May 1, 1992</u>
which said mortgage was recorded in	the office of the J	udge of Probate Court of	Shelby County,
Alabama in Instrument Numbe	rX XXXXX XXX	ax 1992-7102	Lands. Inc. recorded in
Number 1997-14832; with A	asmubtion was	teemette by greyecom	Book No.
Page No.			one other:
Lot 67, according to the Creek Sector, Phase I, as	. recorded 1N	WWD DOOK TY hake T'	7 111 2110 1100000
of Shelby County, Alabama	; being situ	ated in Shelby Coun	ty, Alabama.
•		,	•
Lot 86, according to the	Survey of th	e Final Record Plat	of Greystone Farms, Mill
Contain Contain Dhaca T at	x recorded in	Map book ZZ, page	2) In the resource
of Shelby County, Alabama	a; being situ	ated in Shelby Coun	ty, niavama.
Int 55 according to the	Survey of th	e Final Record Plat	of Greystone Farms, Mill
Dhogo 1 86	a recorded lu	Mad book 22, page	25 In the House terring
of Shelby County, Alabama	a; being situ	ated in Shelby Coun	ty, Alabama.
Said mortgage shall continue in	full force and effe	ct with respect to the other p	roperty covered thereby.
In Witness Whereof, Gompass	Bank, a corporatio	n, has caused these present	5 (0 DO BXOUGICA TIME
October	, 19	97	
		Compass Bank	
		2	WHITE TO THE REAL PROPERTY OF THE PARTY OF T
		ByVice Pro	and deny
		o/ /1997=	32349 - TETED
STATE OF ALABAMA)	10/06/1997- 10:27 AM CER	OF PROBATE
COUNTY OF JEFFERSON)	SHELBY COUNTY JUDGE	i0.50
		DOT WCD	
I, the undersigned Notary Publ	lic, in and for said (County in said State, hereby	certify that
Travis G. McKav		whose name as <u>Vice</u>	President of
			nown to me, acknowledged before me on this
			as such officer and with full authority, ex-
ecuted the same voluntarily for and	ם מס נוום מכי טו סמוט		
Given under my hand and Official	seal this 2n-	d day of Octobe	<u>r</u>
Given under my nand and Omciai			~
		Bund	THE CONTRIBUTION ENGINES THE 12 MIN
		Notary Public	ON CONTRACTOR STATES AND ADDRESS OF THE PARTY OF THE PART