

his instrument was prepared by

Name) BRUCE A. BURTTRAM
3414 Old COLUMBIANA Road
Address) Birmingham, AL 35226



Jefferson Land Title Services Co., Inc.
310 11ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8870
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

**CORRECTIVE
MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

GARY S. DILMORE and JOAN F. DILMORE
hereinafter called "Mortgagors", whether one or more) are justly indebted, to

BRUCE A. BURTTRAM and SANDRA D. BURTTRAM

(hereinafter called "Mortgages", whether one or more), in the sum

\$ 9,000.00 Dollars
Nine Thousand and no/100s
, evidenced by

a real estate mortgage note for \$9,000.00, bearing
interest at the rate of six (6%) percent per annum with
a due date of September 1, 1999.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the
prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

GARY D. DILMORE and JOAN F. DILMORE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described
real estate, situated in **SHELBY County, State of Alabama, to-wit:**

THE PURPOSE OF THIS MORTGAGE IS TO CORRECT THE ERROR IN THE LEGAL
DESCRIPTION CONTAINED IN THE PREVIOUSLY RECORDED MORTGAGE RECORDED
AUGUST 22, 1997; BEING INST. # 1997-26980. THE CORRECT LEGAL DE-
SCRIPTION IS STATED BELOW:

CORRECTED DESCRIPTION

The North one-half of the NE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 2 West, and the South one-
half of NW 1/4 of NW 1/4 of NE 1/4 of Section 2, Township 21 South, Range 2 West; less and except the following described
property:

Commence at the Northeast corner of the NE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 2 West for the
point of beginning; thence run south on the east quarter-quarter line for 664.18 feet; thence turn right 93 deg. 31'05" for 459.92
feet; thence turn right 86 deg. 28'45" for 663.65 feet to the north quarter-quarter line; thence turn right 93 deg. 27'15" and along
said quarter-quarter line for 459.92 feet to the point of beginning. Contains 7.0 acres

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Inst # 1997-31954

10/02/1997-31954
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE ACB 12:00

Inst # 1997-31954

To Have And To Hold the above granted property unto the said Mortgagee. Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

GARY S. DILMORE and wife, JOAN F. DILMORE

have hereunto set THEIR signatures and seal, this 2nd day of OCT, 1997

Gary S. Dilmore (SEAL)

GARY S. DILMORE (SEAL)

Joan F. Dilmore (SEAL)

JOAN F. DILMORE (SEAL)

THE STATE of ALABAMA }
JEFFERSON COUNTY }

I, JACQUELINE S. CLARK, a Notary Public in and for said County, in said State, hereby certify that

GARY S. DILMORE and wife, JOAN F. DILMORE

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of OCT, 1997
Jacqueline S. Clark Notary Public.

THE STATE of }
COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of , 19 Notary Public

TO

MORTGAGE DEED

Inst # 1997-31954

10/02/1997-31954
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO

Recording Fee \$
Deed Tax \$

12.00

This form furnished by

Jefferson Land Title Services Co., Inc.

310 21ST NORTH • P.O. BOX 10811 • PHONE (205) 328-8820

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

Inst # 1997-31954