

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		Inst # 1997-31842 10/02/1997-31842 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 21.85
2. Name and Address of Debtor (Last Name First if a Person) Dollins, Helen, H. 3435 Wildwood Drive Pelham, Al. Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 2 Ton Trane P.B. Heat Pump M# TWR024C100A2 S# L501U9LBF M# TUE060A936KO S# L334RPH2G M# TXC024C4HPB1 S# M354HWD5G For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3850.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by:

(Name) UTIB W. GRAY, JR.

Send Tax Notice To: HELEN H. DOLLINS

(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

name
3435 WILDEWOOD DRIVE
address
PELHAM, ALABAMA 35124

WARRANTY DEED

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SEVENTY SIX THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$76,500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I OWEN HAROLD H. FULLMER, A MARRIED PERSON

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto HELEN H. DOLLINS

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 17, IN BLOCK 1 ACCORDING OT THE SURVEY OF WILDEWOOD VILLAGE, FIRST ADDITION AS RECORDED IN MAP BOOK 8, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 1, 1997 AND THEREAFTER.
EASEMENTS AND BUILDING LINE AS SHOWN ON RECORD MAP.
RIGHT OF WAY GRANTED SOUTH CENTRAL BELL TELEPHONE COMPANY AS RECORDED IN DEED BOOK 334, PAGE 198.
AGREEMENT FOR UNDERGROUND RESIDENTIAL DISTRIBUTION IN FAVOR OF ALABAMA POWER COMPANY IN MISC VOLUME 39, PAGE 440 AND RESTRICTIVE COVENANTS IN MISC. VOLUME 39, PAGE 446.
RESTRICTIONS IN MISC. BOOK 38, PAGE 682.
RIGHT OF WAY GRANTED ALABAMA POWER COMPANY IN DEED BOOK 315, PAGE 207; DEED BOOK 179, PAGE 375, AND DEED BOOK 329, PAGE 419.

\$74821.00 WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.
THE PROPERTY CONVEYED IS NOT THE HOMESTEAD OF THE GRANTOR, NOR HIS SPOUSE.

05/08/1997-14422
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
301 MCD 10.50

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal (s), this 30th day of April, 19 97.

(Seal) Harold H. Fullmer (Seal)
HAROLD H. FULLMER.
(Seal) (Seal)
(Seal) (Seal)

ALABAMA
COUNTY

General Acknowledgment

UTIB W. GRAY, JR., a Notary Public in and for the said County, in said State, hereby certify that OWEN HAROLD H. FULLMER signed to the foregoing conveyance, and who is known to me, acknowledged before me this 18th day of April, 19 97, being informed of the contents of the conveyance and executed the same voluntarily.

1997-31842
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SHELBY COUNTY JUDGE OF PROBATE
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002 MCD