

This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan # 520499

MortgageAmerica, Inc., incorporated in the state of **Delaware**, located at **3535 Grandview Parkway Suite 400, Birmingham, Alabama 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Inc.**, located at **PO Box 669 Montgomery, Alabama 36101-0669** ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **Shelby County, Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated **September 3, 1996**, in the principal sum of **\$53,000.00** dollars from **Albert L. Weber and Marilyn H. Weber** for **1816 Arrow Drive, Alabaster, Alabama 35007** was recorded on **September 5, 1996**, Book **1996-29218** Page ******* of the records in **Shelby County, Alabama**. This mortgage was rerecorded on **May 29, 1997** in Book **1997-16558** of the records in **Shelby County, Alabama**.

Executed on September 16, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Beth Green

Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On September 16, 1997, **Patricia A. Copeland, Vice President of MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Paul D. Cotton
Notary Public

COMMISSION EXPIRES NOVEMBER 9, 1999

09/30/1997-31493
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50