This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan # 520556

MortgageAmerica, Inc., incorporated in the state of Delaware, located at 3535

Grandview Parkway Suite 400, Birmingham, Alabama 35243 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at PO Box 669 Montgomery. Alabama 36101-0669 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated November 11, 1996, in the principal sum of \$165,000.00 dollars from Benjamin J. Troncalli, Jr. and Karen D. Troncalli for 122 Coshatt Trail, Hoover, AL 35244 was recorded on November 25, 1996, Book 1996-38931 Page of the records in Shelby County, Alabama.

Executed on September 16, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Beth Sancen

Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On <u>September 16, 1997</u>, <u>Patricia A. Copeland</u>, <u>Vice President</u> of <u>MortgageAmerica</u>, <u>Inc.</u>, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999

A A CONTRACT SHOWING THE SPECIAL PROPERTY.