STATE OF ALABAMA **SHELBY COUNTY OF**

1114433 LOAN #: 339738 POOL #:

417032 RBMG LOAN #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. does hereby grant, bargain, sell, convey A Delaware Corporation successors and assigns, and assign unto Bank of Oklahoma, N.A.

that certain mortgage executed by

JAMES B HUBBARD AND JOYCE M HUBBARD, HUSBAND AND WIFE

dated 02/06/97

and recorded in the Office of the Judge of Probate of County, Alabama in Book/

, Doc./1997-04476

SHELBY Page/

on 02/11/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. caused this instrument to be executed in its name by Lesley M. Lampert

has

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Assistant Secretary

both of whom

Betty A. Taylor

are thereunto duly authorized.

Resource Bancshares Mortgage Group, Inc.

Lesley M. Nampert

Assistant Vice President

Assistant Secretary

Betty A. Taylor

South Carolina STATE OF COUNTY OF Richland

1, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President of Lesley M. Lampert

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 01, 1997 ilie L. Threat

Billie L. Wheat

My Commission Expires: 01/15/2006

Notary

Prepared by & return to: M SHELBY Resource Baneshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4233

09/01/1997 BOK1 FNMA 09/97

Inst # 1997-31402

09/29/1997-31402 02:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BOI HED