## CORRECTIVE ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON

receipt whereof is hereby acknowledged, the und assign to NATIONSBANC MORTGAGE COR	
the amount of \$\frac{116,565.00}{PEOPLES}. executed by	yJEFF PEOPLES, and wife, PAIGE TOLAR
bearing date of the 30th day of June	, 19 <u>97</u> , on property described as:
Lot 50, according to the S recorded in Map Book 16, P of Shelby County, Alabama.	age 24, in the Probate Office
**THIS INSTRUMENT IS BEING RE-RECORD MORTGAGORS.	DED TO INCLUDE THE CORRECT NAMES OF THE
	of the mortgage records in the Office of the Judge of bama, together with the debt thereby secured and property
therein described.	
30th day of June , 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97  4 19 97	LIBERTY MORTGAGE CORPORATION  By: Charoltte C. Leddo, Corporate Secretary  Charoltte C. Leddo, Corporate Secretary  OB/19/1997-26492  12:46 PM CERTIFIED  12:46 PM CERTIFIED  12:46 PM CERTIFIED  11:00  Ind for said State and County, hereby certify that Charlotte C. Liberty Mortgage Corporation, an Alabama corporation, is
informed of the contents of the instrument, she, insecuted the same voluntarily for and as the act	
Given under my hand and seal this 30th	day of, 19_97
•	Notary Public
My Commission Expires:	

March 11, 2001

## AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

B OND. Binne

Closing Agent

Notary Public

Inst # 1997-26492

08/19/1997-26492 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 11.00

Inst # 1997-31259

OPISE AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

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