

The Mortgage, Dated April 19th, 19 88 executed by

Wallace Edward Ingram and wife, Tammy D. Ingram

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 180 of Mortgages, on page 825

is paid and is hereby discharged. 22nd day of September 19 97  
WITNESS my hand and seal this

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Attest:

Agnes M. Niven  
Its Vice President

J. P. Kelly  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

On this 22nd day of

ss.

September 19 97

before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said instrument to be the free act of said Corporation.

Notary Public

County

State

My Commission Expires Notary Public, Alabama state At Large

My Commission Expires Oct 5, 1998

(Seal)

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
SHORT FORM

Inst # 1997-31124

09/26/1997-31124  
12:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

\*211C-2661 # 1301