

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="transform: rotate(-90deg);">Inst # 1997-30991</p> <p style="transform: rotate(-90deg);">09/25/1997-30991</p> <p style="transform: rotate(-90deg);">02:54 PM CERTIFIED</p> <p style="transform: rotate(-90deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="transform: rotate(-90deg);">21.10</p> <p style="transform: rotate(-90deg);">002 MCD</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) PHILLIPS, CLAYTON ROBERT 152. WHEAT ST. HARPERSVILLE, AL 35078 Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) PHILLIPS, Brenda Aaron 152 WHEAT ST HARPERSVILLE, AL 35078 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed one 2.5 ton AMERICAN STD. HEAT PUMP - MOD# 040030A100H - SER# M311756 CF \$ MOD# TUH030 B140BAH - SER# M22366359 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3360.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		
Type Name of Individual or Business		

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This instrument was prepared by Harrison, Conwill, Harrison & Justice,
Attorneys at Law, P.O. Box 557, Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Fifteen
Thousand and no/100 (\$15,000.00) Dollars (\$13,000.00) of this purchase
price being executed in the form of a mortgage, to the undersigned
grantors in hand paid by the Grantees herein, the receipt whereof is
acknowledged, we, RALPH DARBY, TOMMY COLE, J.E. BAKER, JIMMIE GREENE,
and JAMES TATE, TRUSTEES OF THE FIRST UNITED METHODIST CHURCH OF HARPERS-
VILLE, a/k/a Harpersville Methodist Church, (herein referred to as grantors)
do grant, bargain, sell and convey unto CLAYTON ROBERT PHILLIPS and BRENDA
AARON PHILLIPS (herein referred to as Grantees) as joint tenants with
right of survivorship, the following described real estate situated in
Shelby County, Alabama, to-wit:

A parcel of land lying in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28,
Township 19 South, Range 2 East, and more particularly described
as follows: Starting at the Southwest corner of the said SW $\frac{1}{4}$ of
the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East, turn 16
degrees 47 minutes from the South boundary line of said Section 28
to the left and run Northeasterly a distance of 390.9 feet to a
steel railroad spike near the center of a black topped road, the
point of beginning; thence turn 23 degrees 58 minutes to the right
and run Easterly a distance of 92.0 feet to a steel railroad
spike near the edge of said black topped road; thence turn 87
degrees 59 minutes to the right and run Southerly along a rock
wall on the West side of a former alley a distance of 120.3 feet
to an iron marker; thence turn 91 degrees 00 minutes to the right
and run Westerly a distance of 92.0 feet to an iron marker; thence
turn 88 degrees 55 minutes to the right and run Northerly a
distance of 122.0 feet to the point of beginning. Said parcel of
land lies in the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19
South, Range 2 East, and contains 0.3 acres, more or less.
Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantees as joint tenants with
right of survivorship.

And we do for ourselves and for our heirs, executors, and admini-
strators covenant with the said Grantees, their heirs and assigns, that
they are lawfully seized in fee simple of said premises; that they are free
from all encumbrances unless otherwise noted above; that we have a good
right to sell and convey the same as aforesaid; that we will and our
heirs, executors and administrators shall warrant and defend the same to
the said Grantees, their heirs and assigns forever, against the lawful
claims of all persons.

Grantors covenant that they are authorized to convey said property
by a Resolution duly passed by the members of the First United Methodist
Church of Harpersville.

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09/25/1997-30994
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
21.10

16600-2651 1997-00991