

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay, Residential R. E.  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that  
certain mortgage executed by Greystone Ridge, Inc.

on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1992-7102, ~~XXXXXX~~ Amended in Instrument  
Number 1997-11672, with assumption by Greystone Lands, Inc. recorded in Instrument  
~~1995-13319~~ Number 1995-13319 in Book No.

Page No. \_\_\_\_\_), the following described property and none other:

Lot 39, according to the Survey of the Final Record Plat of Greystone Farms, Mill  
Creek Sector, Phase 2, as recorded in Map Book 21 page 21 in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 76, according to the Survey of the Final Record Plat of Greystone Farms, Mill  
Creek Sector, Phase 1, as recorded in Map Book 22, page 25 in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 51, according to the Survey of the Final Record Plat of Greystone Farms, Mill  
Creek Sector, Phase 1, as recorded in Map Book 21 page 21 in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 78, according to the Survey of the Final Record Plat of Greystone Farms, Mill  
Creek Sector, Phase 1, as recorded in Map Book 22 page 25 in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd day of

September, 1997.

Compass Bank

By

Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

09/25/1997-30919  
11:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 10.30

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of September, 1997.

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES JUNE 15 1997