* J	SEND TAX NOTICE TO:	
	(Name) Robert Armstrong & Sandra	
	3181 Chelsea road	
This instrument was prepared by	(Address) Columbiana, AL 35051	
Name) Wallace, Ellis, Fowler & Head		
Address Columbiana, AL 35051		
form 1-1-5 Rev. 1/82 . Warranty Deed, Joint Tenants with sight of Survivorship -y Lawyers title	FINESIDANCE CORPORATION Remarks a Alabama	
· · · · · · · · · · · · · · · · · · ·		
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THE	ese presents,	
That is consideration of Sixty Thousand and no/100 (\$60	3.000.00}	
That in consideration of	d balance secured by purchase money mortgage	
A. W. Bell and wife, Lura M. Bell	1	
herein referred to as grantors) do grant, bargain, sell and convey unto		
Robert Armstrong and wife, Sandra Armstrong	•	
herein referred to as GRANTEES) as joint tenants, with right of survivorshi	p, the following described real estate situated in	
Shelby	ounty, Alabama to-wit:	
	onic), trimpatta to astr	
PROPERTY SHOWN ON EXHIBIT "A" WHICH IS ATTA PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN IDENTIFICATION PURPOSES.		
	Inst # 1997-30802	
•	·	
	30802	
	09/24/1997-30802 12:39 PM CERTIFIED	
	CHELLY THOUSE IN THE	
	26.55 MCD #1.00	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, he intention of the parties to this conveyance, that funiess the joint tenanc; he grantees herein in the event one grantee herein survives the other, the of one does not survive the other, then the heirs and assigns of the grantees he And I (we) do for myself fourselves) and for my four) heirs, executors, and assigns, that I am (we are) lawfully seized in fee simple of said premises have; that I (we) have a good right to sell and convey the same as aforessid hall warrant and defend the same to the said GRANTEES, their heirs and ass	y hereby created is severed or terminated during the joint lives of entire interest in fee simple shall pass to the surviving grantee, and erein shall take as tenants in common.  Ind administrators covenant with the said GRANTEES, their heirs is that they are free from all encumbrances, unless otherwise noted is that I (we) will and my (our) heirs, executors and administrators signs forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, We have hereunto set OUT	hand(s) and seal(s), this	
september 19 97		
VITNESS:	P1.10 00	
(Seal)	a.W. Bell (Soul)	
	(A. W. Bell)	
(Sea))	dLura M. Bell)	
(Seal)	Lux M Bell (See)	
SHELBY COUNTY }		
· · · · · · · · · · · · · · · · · · ·	, a Notary Public in and for said County, in said State.	
ereby certify that A. W. Bell and Lura M.Bel		
vhose name <u>s are</u> signed to the foregoing conveyance, i		
on this day, that, being informed of the contents of the convayance	they executed the same voluntarily	
on the day the same bears date.  Given under my hand and official seal this	September A.D., 1997	
The same of the sa	Xame Bracker	
***************************************	Notory Public	

## EXHIBIT "A"

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Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama, thence run Westerly along the North line of said quarter-quarter 200.0 feet to the point of beginning of the property being left and run min. deg. 55 96 thence described: South-Southeasterly 683.23 feet to a point; thence 98 deg. 01 min. right and run Westerly 990.0 feet to a point on the East right of way line of Shelby County Highway No. 47; thence 83 deg. 27 min. right and run Northwesterly along said right of way line 30.20 feet to a point; thence 96 deg. 33 min. right and run Easterly 652.02 feet to a point; thence 97 deg. 39 min. left and run Northwesterly 645.93 feet to a point on the North line of said quarter-quarter; thence 96 deg. 33 min. right and run Easterly along said quarter-quarter line 332.17 feet to the point of beginning, containing 5.63 acres and marked on the corners as shown on the plat, according to Survey of Joseph E. Conn, Jr., Registered Land Surveyor, dated October 6, 1980.

Also, Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama, thence run Westerly along the North line of said quarter-quarter 200.0 feet; thence 96 deg. 55 min. left and run South-Southeasterly 683.23 feet to a point; thence 98 deg. 01 min. right and run Westerly 990.0 feet to a point on the East right of way line of Shelby County Highway No. 47; thence 83 deg. 27 min. right and run Northwesterly along said right of way line 30.20 feet; thence 96 deg. 33 min. right and run Easterly 376.03 feet to the point of beginning of the property herein described; thence continue along the same course a distance of 276.0 feet; thence 97 deg. 39 min. left and run Northwesterly 210.0 feet; thence run Westerly a distance of 276 feet to a point which is 210 feet from the point of beginning; thence run Southeasterly 210.0 feet to the point of beginning, according to Survey of Joseph E. Conn, Jr., Registered Land Surveyor, dated October 6, 1980.

subject to easements and rights of way of record.

Subject to purchase money mortgage in the amount of \$30,000.00 executed simultaneously herewith.

Signed for Identification:

A. W. Bell)

June 1 132

Inst # 1997-30802

09/24/1997-30802 12:39 PM CERTIFIED SELBY COUNTY JUNGE OF PROBATE 902 NO. 11.00