<b>,</b>		RETURN TO	
This instrument was prep		Pinnacle Bank	Ω Ω
KIRSTIE BARTON, an emplo	yee of .	P. O. Box 1388	_1300
Pinnacle Bank		Jasper, AL 35502	
	•		·
STATE OF ALABAMA )	•		On On
COUNTY OF WALKER )		<b></b>	-find
	SATISFACTION OF	MORTGAGE	*
· ·	) do here	ormerly <u>FIRST FEDERAL OF ALA</u> by acknowledge payment in fu mortage executed to First G	ll of
Lending Corporation, by I in Real Volume <u>287</u>	BH HENSON AND WI Page 160	<u>LMA B HENSON</u> and rec , and assigned to PI	orded
BANK (formerly known as Volume <u>287</u> Page			
of SHELBY	County, Alaba	ma, and by this instrument d	o
hereby satisfy and disch	arge said mortga	age in full and release from	the
lien of said mortgage al	I the property o	lescribed therein. '	
Witness our hand and sea 1997.	al this the <u>23</u>	RD day of <u>SEPTEMBER</u>	•
		; \$	
	•	PINNACLE BANK	<i>‡</i> 1
	şi.		2
	7	BY: Carmen la	Spark
STATE OF ALABAMA )			
COUNTY OF WALKER )	AAAAAAATT AAVNIVA	NIL ENGEMENT	
	CORPORATE ACKNK	DWEEDGEHERT	
in said State, hereby co	ertify that Carm	ary Public, in and for said ( en A. Sparks whose name as Vi n is signed to the foregoing	ce county
instrument, and who is	known to me. ack	nowledge before me on this da	зy
that, being informed of	the contents of	the instrument, she, as such	3 "
officer and with full a	uthority, execut	ed the same voluntarily for a	and as
the act of said corporat	tion.		•
Given under my hand a of SEPTEMBER	and Official Sea , 1997.	1, this the <u>23 RD</u> day	
			š
	Capr	a Hoode Don	
My Commission Expires	Notary Pub	lic Inst * 1997-3	0798
OCTOBER 20.1998			
Account # <u>528000826</u>	<del></del>	09/24/1997-31 12:23 PM CERT	D798 IFIED ODDRATE
		15:53 EM CELL	2U

SHELBY COUNTY JUDGE OF PROBATE
ODI NCD