	as prepared by Holliman, Shockley & Kelly
rnis form wa address:	2491 Pelham Parkway, Pelham, AL 35124
	(205) 663-0281
1	ASSIGNMENT OF MORTGAGE
(herein "As 230. Birmin transfer an SUCCESSORS organized a "Assignee") 35202-6785	alue Received, the undersigned holder of a Mortgage signor") whose address is 1675 Montclair Road. Suite ngham. AL 35210, does hereby grant, sell, assign, and convey, unto CASTLE MORTGAGE CORPORATION. ITS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation and existing under the laws of DELAWARE, (herein, whose address is P.O Box 12785 Birmingham, AL, a certain Mortgage dated JULY 31, 1997, made and Ashley A. Burchfield and husband, Vernon Thomas Burchfield
to a nd in	favor of <u>HomeFirst Mortgage, LLC</u> and given to secure
payment of	Ninety Six Thousand One Hundred Fifteen and no/100 Dollars
which Morte	gage is of record in Book, Volume or Liber No. INST#1997-26489
	x of the <u>Probate</u> Records of <u>Shelby</u>
therein des	ate of ALABAMA, together with the note(s) and obligations scribed and the money due and to become due thereon with and all rights accrued under such Mortgage.
assigns, for above-descr	VE AND TO HOLD the same unto Assignee, its successor and orever, subject only to the terms and conditions of the ribed Mortgage. TNESS WHEREOF, the undersigned Assignor has executed this
	of Mortgage on July 31, 1997
	<u>HomeFirst Mortgage. LLC</u>
	BY: Denise Sthill
	Denise S. Yuild ITS: Authorized Signatory
	ITS: <u>Authorized Signatory</u>
	•
STATE OF	Alabama Shelby
said State name as corporation to me, ack the content and with i	he undersigned, a Notary Public in and for said County in hereby certify that <u>Denise S. Yuill</u> , whose authorized Signatory of HomeFirst Mortgage, LLC, a on, is signed to the foregoing conveyance and who is known knowledged before me on this day that, being informed of ints of the foregoing instrument, he/she as such officer full authority, executed the same voluntarily for and as f said corporation.
day of	n under my hand and seal of office this the <u>31st</u> .
My co	ommission expires: Dec 13,1998

A-ASCMC.AL

Inst # 1997-30480

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