STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	7_	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:		THIS SPACE FOR USE OF FILING OFFICER
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			Date, Time, Number & Filing Office
Attention:			
Pre-paid Acct. #	· · · · · · · · · · · · · · · · · · ·		
2. Name and Address of Debtor	(Last Name First if a	i Person)	
KYLE HARTLEY	•	}	2 福田県
1289 HIGHWAY 11			
MONTEVALLO, AL	35115		
Social Security/Tax ID #			
TAMRA HARTLEY	(Last Name First if a	(Person)	
1284 HIGHWAY 17			
MONTEVALLO, AL	35115		
Social Security/Tax ID #		·	
☐ Additional debtors on attached UCC-E			· · · · · · · · · · · · · · · · · · ·
3. SECURED PARTY) (Last Name First if a Person)			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			
Diriningham, manualina CO271			
Social Security/Tax ID #	<u> </u>		
□ Additional secured parties on attached UCC-E □ □ The Financing Statement Covers the Following Types (or □)	items) of Property:	1	· · · · · · · · · · · · · · · · · · ·
The heat pump(s) and all related located on the property described TRHUE HEAT FUM SILLOGET AND BILLOGET AND B	on Schedule A PMUDE TWED36	attache 14 ity inter	by the enterto. A 1 S N A 2 S N A 3 S Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Products of Collateral are also co	overed.		
Check X if covered: 13 Products of Collateral are also co	right a security interest in col	lateral	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5480.
6. This statement is filed without the debtor's signature to per (check X, if so)		!	
6. This statement is filed without the debtor's signature to per	on when it was brought into to on when debtor's location ch	his state. anged	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
 6. This statement is filed without the debtor's signature to per (check X, if so) already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described aborderfected. acquired after a change of name, identity or corporate strength 	on when it was brought into to on when debtor's location cha ove in which a security intere	his state. anged	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
 6. This statement is filed without the debtor's signature to per (check X, if so) already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described aborderfected. 	on when it was brought into to on when debtor's location cha ove in which a security intere	his state. anged	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
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6. This statement is filed without the debtor's signature to per (check X, if so) already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described aborderfected. acquired after a change of name, identity or corporate structures as togethich the filing has lapsed.	on when it was brought into to on when debtor's location cha ove in which a security intere	his state. anged	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

"July "2,94 11:23 No.301"P.02

THIS INSTRUMENT PREPARED BY:

DOUGLAS ROGERS, Attorney at Law

1920 Mayfair Drive, Birmingham, AL 35209

SEND TAX NOTICE TO:

Kyle Hartley and Tamra Hartley 1284 Highway 17

Montevallo, AL 35115

WARRANTY DEED (Joint Tenants With Right Of Survivorship)

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ...

Forty Thousand and no/100---- --------Dollars (\$40,000.00),

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, wallis Alan Harrison and wife Shirley L. Harrison (herein referred to as Grantor), do grant, bargain, sell and convey unto Kyle Hartley and Tamra Hartley (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA to-wit:

See attached Exhibit A for Legal Description

05/15/1997-15104

Subject to easements, restrictions, rights of warm and populating lines of second.

\$40,000.00 of the above consideration was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this <u>8th</u> day of May, 1997

(Seal)

SHIRLEY L. HARRISON

STATE OF ALABAMA COUNTY OF JEFFERSON.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wallis Alan Harrison and Shirley L. Harrison whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of May, 1997.

My Commission Expires 9/9/99

EXHIBIT A

A part of the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4 of Section 17, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described by metes and hounds as follows:

Beginning at the NE curner of the NE 1/4 of the NW 1/4 of Section 17, Township 22 South. Range 3 West, Shelby County, Alahama and tun thence Snutherly along the East line of asid 1/4 1/4 a distance of 805.22 feet to a point; thence run South 88 deg. 13 mln. 17 sec. East a distance of 212.95 feet to a point in the centerline of McHenry Creek and the point of beginning of the property being described; thence tun South II deg. 08 min. 36 sec. East plong the centerline of said creek a distance of 21.25 feet to a point; thence run South 11 deg. 59 min. 37 sec. East along hald centerline of held creek 96.05 feet to a point; thence tun South 12 deg. 03 min. 26 sec. East along said centerline of said creek 85.48 feet to a point; thence run South 13 deg. 36 mln. 25 nec. Enst along name said centerline of same said creek 94.05 fect to a point; thence run South 21 deg. 14 min. 48 sec. East along same said centerline of same said creek 53.54 feet to a point; thence tun South 16 deg. 07 min. 30 sec. East along name said centerline of name said creek 61.76 feet to a point; thence but North 89 deg. 37 min. 49 sec. West a distance of 965.31 feet to a steel rebar corner on the Fast tight of way line of Shelby County Highway No. 17; thence run North 09 deg. 59 mln. 32 sec. East along said right of way line of said Highway No. 17 a distance of 374.07 feet to a point marking the P. C. of a curve to the left having a central angle of 00 deg. 12 min, 03 acc.; thence run North 09 deg. 28 mln. 32 sec. East along the chord of said right of way curve a chord distance of 49.58 feet to a steel rebar corner; thence run South 88 deg. 13 min. 17 sec. East a distance of 792.78 feet to the point of beginning; being situated in Shelby County. Alabama. Mineral and mining rights excepted.

09/22/1997-30351
09:22 AM CERTIFIE
SHELF COUNTY JUDGE OF PROBATE

Inst + 1997-15104

O5/15/1997-15104
O8:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HED 12.00