

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-30350 09/22/1997-30350 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD Inst # 1997-30350 09/22/1997-30350 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD
2. Name and Address of Debtor (Last Name First if a Person) <i>Hamner, William Perry</i> <i>Hamner, Margaret Clark</i> <i>723 4th Avenue NW</i> <i>Alabaster, AL 35007</i> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 6 0 0 _____ _____ _____ _____ _____ _____
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>min WCH036 B100 AA sin M205N8C3H</i>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6267.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <i>Margaret Clark Hamner</i> Signature(s) of Debtor(s) <i>William Perry Hamner</i>		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business
Type Name of Individual or Business		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama

25714

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO HEIRS—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

in consideration of Two Thousand Dollars and other good and valuable consideration, --DOLLARS--
the undersigned grantor or grantors in and to the GRANTEE herein, the receipt whereof is acknowledged, of
J. M. Farris and wife, Lucille M. Farris

have referred to as grantors do grant, bargain, sell and convey unto
William Perry Hamner and Margaret L. Hamner

herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Lots 5 and 6 in Block 11 according to survey and map by H. A. Cannon, a registered
surveyor and filed in the Probate Office of Shelby County, Alabama, on May 10, 1922,
and recorded in Map Book 3 page 136 in said Probate Office, which said map is entitled
"Alabaster Gardens", being a subdivision of part of Sec. 35 of Twp. 20,
Range 3 West.

Subject to covenants and restrictions shown in said map 1st time of in said
Probate Office.



IN WITNESS WHEREOF, we have hereunto set our hands and seals at the City of Birmingham, Alabama, this 26th day of January, 1926.

WITNESSES
J. M. Farris
Lucille M. Farris

STATE OF ALABAMA
SHELBY COUNTY
I, J. M. Farris and wife, Lucille M. Farris
do hereby certify that the foregoing conveyance and other
things herein contained are true and correct and that I am the owner of the same and that I have a good right to
convey the same and that I warrant the same to the GRANTEE herein named and to their heirs and assigns forever.
Given under my hand and official seal this 26th day of January, 1926.

Notary Public in and for said County, in said State.
known to me, acknowledged before me
on the day the same were made.

Notary Public.

Inst # 1997-30350

09/22/1997-30350
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.45
002 MCD