

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) BUNCE, CHARLES G. BUNCE, KAY S 2017 Chandapine Circle Belham, Alabama 35124 Social Security/Tax ID # _____		Inst # 1997-30341 09/22/1997-30341 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 WCD 22.40
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. American Standard Heat Pump: Model #6H0048A100A Serial #K4152N3CF 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 6 0 0 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3600.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

Form furnished by LAND TITLE COMPANY
Send Tax Notice To:

This instrument was prepared by
William H. Holbrooks, Attorney
 204 Independence Place
 (Name)
 Birmingham, AL 35209
 (Address)

Charles G. Bunce
Charley S. Bunce
 2017 Chendepine Circle
 (Address)
 Palham, AL 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thirty Eight Thousand and no/100 Dollars
 to the undersigned grantor, of grantees in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James A. Hodges and wife, Dianne S. Hodges

(herein referred to as grantor) do, grant, bargain, sell and convey unto
Charles G. Bunce and Kay S. Bunce

12/08/1995-35363
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 SHELBY COUNTY JUDGE OF PROBATE
 001 NCD 28.38

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
 Shelby County, Alabama, to-wit:

Lot 106, according to the Survey of Chandler South, Fourth Sector, as
 recorded in Map Book 6, page 69, in the Probate Office of Shelby County,
 Alabama.

Subject to taxes, easements and restrictions of record.

\$108,000.00 of the purchase price recited above was paid
 from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, having
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one
 does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
 warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 4th day of
 December 19 95

(Seal)
James A. Hodges
 (Seal)
Dianne S. Hodges

STATE OF ALABAMA
 COUNTY OF JEFFERSON

County Acknowledgment

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
James A. Hodges and Dianne S. Hodges whose name(s) are signed to the foregoing conveyance, and who
are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of December 19 95

Wm. H. Holbrooks
 Notary Public

Inst # 1997-30341

09/22/1997-30341

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