

ARTICLES OF INCORPORATION

OF

ANATECH, INC.

AN ALABAMA CORPORATION

The undersigned, whether one or more, 'for' the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following:

ARTICLE ONE

NAME

The name of the corporation is Anatech, Inc.

ARTICLE TWO

PURPOSE

The purposes for which the corporation is organized are: to perform maintenance on medical equipment, to engage, in any lawful business or activities related to the stated purpose, and to transact any or all lawful business for which corporations may be organized under the Alabama Business Corporation Act.

ARTICLE THREE

REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation is:

209 Chesnut Circle, Alabaster, AL 35007

The initial registered agent at that address is:

Frederick Nichols

ARTICLE FOUR

CAPITAL STOCK

The total number of shares that the corporation has authority to issue is 1000 shares, all of which shall be common shares.

09/19/1997-30307  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 NCD 90.00

Inst # 1997-30307

## ARTICLE FIVE

### DIRECTORS

The number of directors constituting the initial Board of Directors shall be the same number as the number of persons listed in this Article Five. The names and addresses of the persons constituting the initial Board of Directors and who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify are as follows:

Frederick Nichols	209 Chestnut Circle, Alabaster, AL 35007
-------------------	---

## ARTICLE SIX

### INCORPORATORS

The name and address of each incorporator is:

Frederick Nichols	209 Chestnut Circle, Alabaster, AL 35007
-------------------	---

Executed by the undersigned this the 18th day of November, 1996.

  
Frederick Nichols

This instrument was prepared by Vicki Smith Jowers, attorney at law, whose address is P. O. Box 557, Columbiana, Alabama 35051.

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Anatech, Inc.

This domestic corporation name is proposed to be incorporated in Mobile County and is for the exclusive use of Frederick Nichols, PO Box 557, Columbiana, AL 35051 for a period of one hundred twenty days beginning May 23, 1997 and expiring September 21, 1997.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 23, 1997

Date



Jim Bennett

Secretary of State



Inst # 1997-30307

09/19/1997-30307  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 90.00