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LOAN#1:

Inst # 1997-30263

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SHELLY COUNTY JUDGE OF PRODATE

LOAN#2: 00011716859 ----

FIN#: 8208

CFO#: 710 LOAN#3: B9303C05097

* Ab * •

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

This assignment of mortgage or deed of trust is made and entered into as of the 1st day of February, 1993, from BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of 801 17th St., NW, Washington, DC 20434-0001, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as Trustee under that certain Pooling and Servicing Agreement dated February 1, 1993, for RTC Mortgage Pass-Through Certificates, Series 1993-3, (the "Assignee").

For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described mortgage or deed of trust duly recorded in the office of real property records in the County of SHELBY, State of ALABAMA.

MORTGAGOR/TRUSTOR: KENNETH E. WILLIAMS AND WIFE, SANDRA P. WILLIAMS

MORTGAGEE/BENEFICIARY: BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BOOK:

PAGE:

RECORDED:

320

ORIGINAL AMOUNT: \$100,000.00

PROPERTY ADDRESS: 437 GREEN GLADE ROAD, BIRMINGHAM, AL

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

| LOAN#1: LOAN#3: B93 | 03C05097 | LOAN#2: 00011716859 CFO#: 710 | FIN#: 8208 AL |
|------------------------|------------------------------|---|--|
| DATED: | 16/47 | | SIT INSURANCE CORPORATION, as |
| | | | ceiver for BIRMINGHAM FEDERAL DAN, ASSOCIATION |
| Witness: | M | <u>С.</u> 2c | hue_ |
| | T. Fetner | C. FETNER Its: Attorney-in- | -Fact |
| State of | NEW YORK) | | • |
| County of | :ss: NEW YORK) | | |
| The undersi | gned, a notary public in and | for above-said County and State, d | loes hereby acknowledge |
| ASSOCIATIO | ON as Conservator or Rec | corney-in-Fact for the FEDERAL eiver for BIRMINGHAM FEDE ore me this day, and being by me detect the foregoing and annexed inst | RAL SAVINGS AND ŁOAN |

day of_

SHIRLEY A. GERWIN
Notary Public, State of New York
No.

Ouglified in New York County

Witness my hand and official seal, this_

Qualified in New York County Commission Expires April 24, 1999

Notary Public

SHIRLEY A. GERWIN

(Notarial Seal)

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty St., New York, NY 10005.

Inst * 1997-30263

10:27 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
ORE SHA 11.00