## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

117970664

LOAN NO 2:

INVESTOR:

4117970660

1010239358

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951 Prepared By Evelia Barba

Inst # 1997-30151

09/18/1997-30151 SHELBY COUNTY JUDGE OF PROBATE 8.3 100

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE SORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

November 23, 1992

executed by

PHILLIP E. JARVIS AND DONNA K. JARVIS, HUSBAND AND WIFE

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

A ..

Mortgagee, and

recorded as Instrument No. 92-28693

12/2/92

Book

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said Mortgage.

Dated:

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

**KEITH LAM** 

ORANGE COUNTY
My Comm. Expires Aug. 3, 2001

ASSISTANT VICE PRESIDENT

STATE OF

**CALIFORNIA** 

SS

COUNTY OF

**ORANGE** 

, before me,

**CHRIS CRUZ** 

personally appeared

**KEITH LAM** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

8/20/97

NOTARY PUBLIC

**CHRIS CRUZ** 

My commission expires 8/3/2001

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704