

~~\*\*THIS INSTRUMENT IS BEING RE-RECORDED IN ORDER TO CORRECT THE~~  
**ASSIGNMENT OF MORTGAGE**  
 SPOUSES NAME.

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
 corporation, for value received by it in hand paid by  
**HOMESIDE LENDING, INC.**

hereinafter called Assignee, does hereby grant, bargain, sell and convey  
 and assign unto the said Assignee that certain mortgage executed by

~~\*\*~~ <sup>B. *DD*</sup>  
**James D. Feltham and Jull Feltham, Husband**  
**and Wife**

and recorded in Volume <sup>Instrument #1997-08968</sup>, Page <sup>1</sup>, of the  
 Probate Court of **SHELBY** County, Alabama together with  
 the debt secured thereby and all right, title and interest in and to the  
 property therein described, without recourse against the said  
 MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
 to be signed by F. Deborah Borener, Document Officer on the **16th**  
 day of **JUNE**, 19 **97**.

**MORTGAGEAMERICA, INC.**

BY: *F. Deborah Borener*  
 F. Deborah Borener  
 Document Officer

ATTEST:

*Sharon Barnett*  
 Sharon Barnett

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
 certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a  
 corporation, is signed to the foregoing conveyance, and who is known to me,  
 acknowledged before me of this that, being informed of the contents of the  
 conveyance, as such officer and with full authority, executed the same voluntarily for  
 and as the act of said corporation.

Given under my hand and official seal this **16th** day of **JUNE**,  
 19 **97**.

This instrument was prepared by  
*Chris Lewis*

**MORTGAGEAMERICA, INC.**  
 P. O. BOX 43500  
 BIRMINGHAM, AL 35243

*Pamela Glenn*  
 Pamela Glenn  
 Notary Public

My commission expires: 5/31/2000

Inst # 1997-30109

09/18/1997-30109  
 01:06 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

Inst # 1997-19677

06/24/1997-19677  
 09:50 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

*Lindsay*