

MULTI

A#: 210040  
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35201, does hereby grant, sell assign, transfer and convey, unto

**NATIONSBANC MORTGAGE CORPORATION, WHOSE  
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202**

a certain Mortgage dated July 31, 1997 made and excuted by RICHARD C MATTIS AND WIFE, BOBBIE S MATTIS to and in favor of AMSOUTH BANK given to secure payment of \$124,630.00 and maturity date of 08-01-27 which mortgage is of record in Book, Volume, or Liber No. 1997-2553 at Page (or as No.) of the Official Records of SHELBY County State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 5th day of August, 1997

Jean McBrayer  
Witness: Jean McBrayer

Nila Cope  
Witness: Nila Cope

AMSOUTH BANK

Stuart Jaffe  
Vice President

LuAnn Bowman  
Attest: LuAnn Bowman  
Assistant Vice President

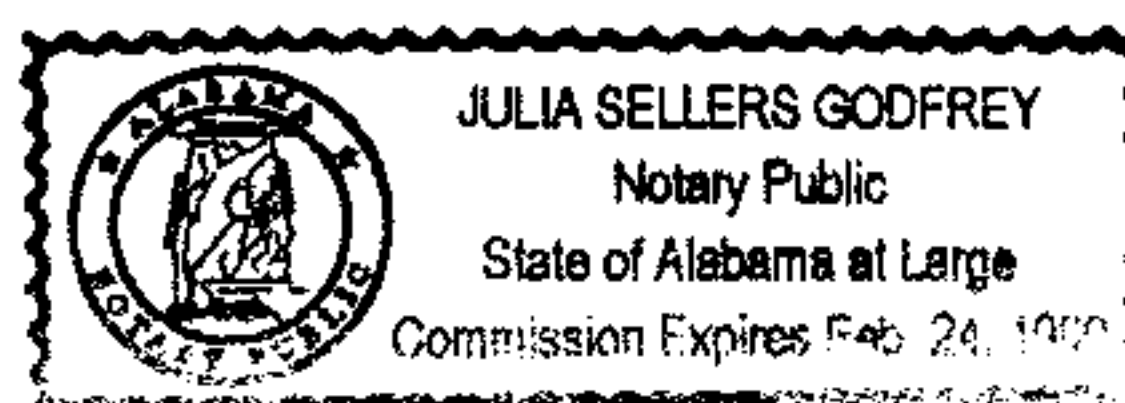
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 5th day of August, 1997

This instrument prepared by  
JULIA GODFREY  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

Julia Sellers Godfrey  
Notary Public  
My Commission Expires 2/24/99



Inst # 1997-2553

09/17/1997-29919  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
B.50  
001 HCD