Shelby Co

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
Important: Read Instructions on Back Before Filling out Form.

51634

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to FIRST NATIONAL BANK OF SHELBY COUNTY #2 Inverness Center Parkway Birmingham, AL 35242 (formerly FNB of Columbiana) Pre-paid Acct. #_____	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-29872 09/17/1997-29872 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD .00
2. Name and Address of Debtor (Last Name First if a Person) PROFESSIONAL ELECTRONICS, INC. 150 Airpark Industrial Road Alabaster, AL 35007 Social Security/Tax ID #____█████____	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #_____	
☐ Additional debtors on attached UCC-E	
3. SECURED PARTY (Last Name First if a Person) FIRST NATIONAL BANK OF SHELBY COUNTY #2 Inverness Center Parkway Birmingham, AL 35242 Social Security/Tax ID #____█████____	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E	

5. ☐ This statement refers to original Financing Statement bearing File No. **1995-32332**
Filed with **Shelby County Judge of Probate**   Date Filed **11/08/95**   19____

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or   The Secured Party's right under the financing statement bearing file number shown above to the
   ☐ Full   property described in item 11 or to all of the property listed on this file, is assigned to the assignee
   Assignment.   whose name and address appears in item 4.
9. ☐ Amendment   Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial   Secured Party releases the collateral described in item 11 from the financing statement bearing file
    Release   number shown above.

11.

1996 Skyline Mobile Home

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

___ ___   ___ ___
___ ___   ___ ___
___ ___   ___ ___
___ ___   ___ ___
___ ___   ___ ___
___ ___   ___ ___
___ ___   ___ ___

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies)
	Margaret Garner Loan Teller
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Party(ies) FIRST NATIONAL BANK OF SHELBY COUNTY
Type Name of Individual or Business	Type Name of Individual or Business