

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **117294546**
LOAN NO 2: **4117294543**
INVESTOR: **X 0340799**
POOL NO: **0340799**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951
Prepared By Evelia Barba

Inst # 1997-29706

09/16/1997-29706
10:10 AM-CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
601 MC 8.50

Inst # 1997-29706

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

April 26, 1993

executed by

PAMELA LEIGH FULLER, AN UNMARRIED WOMAN

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagee, and

recorded as Instrument No. **1993-12568** on **5/4/93** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Dated: **6/1/97**

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

JAVIER GUZMAN
ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On **8/20/97**, before me,

E M GAUDYN

personally appeared

JAVIER GUZMAN

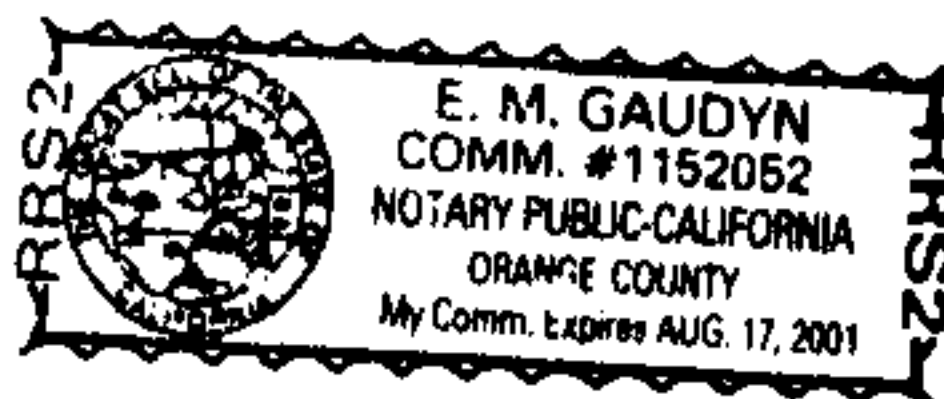
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **8/17/2001**

E M GAUDYN



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

