Recording Requested By: Norwest Mortgage, Inc.

When Recorded Return To:

Inst # 1997-29629

James B Clark 4647T Hwy 280 E Ste 130 Birmingham, Al 35242

09/15/1997-29629
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE ...

## DISCHARGE OF MORTGAGE.

Norwest Mortgage, Inc. #:3335536 "CLARK" Lander ID:220/545/0893573956 Shalby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NORWEST MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/08/1993, made and executed by
JAMES B CLARK AND CLARECE H CLARK, HUSBAND AND WIFE to secure payment of the
principal sum of \$113,800.00 plus interest, originally to THE PRUDENTIAL HOME
MORTGAGE COMPANY, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 09/13/1993 as Instrument No. 1993-27870 Book/Reel/Liber --, Page/Folio
--, is now Paid and Satisfied, and is therefore discharged.

Property Address: 330 Chestnut Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Norwest Mortgage, Inc.

On September 11, 1997

By: / 4000

HOLLY PARKS, VICE PRESIDENT

STATE OF Maryland COUNTY OF Frederick

ON 9-11-1997, before me, Mark K. Albin, a Notary Public in and for Washington County, in the State of Maryland, personally appeared Holly Parks, Vice President who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/spe, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the torporation by himself/herself as the officer designated therein.

Mark K. Albin

Notary Expires: 05/02/2000

Document Prepared By: Ohanna Joyrett S.
Suzy Bailey, 7495 New Horizon Way, Frederick, MD, 21703
JPS-10070008-0004 ALSHELB SHELBY AL BAT: 18117/3333638 KXALDOM1

(This areas for

WGTON CO.

SEA