

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Jefferson COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Robert T. Simon, an unmarried man on the 2nd day of September, 1997, and recorded in 1997, Page 29542 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 19-B, according to the Survey of Summer Brook, Sector 5, as recorded in Map Book 21, Page 107, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 2nd day of Sept., 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Senior Vice President

Attest

By: [Signature] Laurie W. Trimm.  
Its Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of Sept., 1997.

[Signature]  
Tracy Elaine Harrell  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

This instrument prepared by:  
Dickerson & Morse, P.C.

Inst # 1997-29543

09/15/1997-29543  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.58

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