

Recording Requested By/Return To:

ONNIE DICKERSON, III  
1920 VALLEY DALE ROAD  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 408 Hollywood Boulevard, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated AUGUST 27, 1997

KENNETH WAYNE HUGHES AND WIFE, LINDA WATTS HUGHES

, made and executed by

whose address is 508 MILGRAY CIRCLE

CALERA, ALABAMA 35040

to and in favor of

CYMA MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

Lot 24, according to the Survey of Southern Hills, Sector 6, Phase 2,  
as recorded in Map Book 18, Page 79 in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of

SEVENTY-FOUR THOUSAND AND NO/100

(\$ 74,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 29486 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: JBC

Inst # 1997-29487

09/15/1997-29487  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 REC 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 27, 1997

CYMA MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
214-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of SHELBY

I, Onnie D. Dickerson, III a Notary in and for said County in said State, hereby certify that  
John B. Cox of  
CYMA MORTGAGE CORP.  
whose name as Manager (here state representative capacity) is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, in his/her capacity as such Manager  
executed the same voluntarily on the day the same bears date.

Given under my hand this the 27th day of August, 1997.

My Commission expires: 4/23/00

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CYMA MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Inst # 1997-29487

09/15/1997-29487  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 11.00