ASSIGNMENT OF MORTGAGE

Shelby	COUNTY		
existing under the law unto Alabama Housi executed by JOI	ws of the State of Alabar ing Finance Authority, NATHAN LEE HARPER	na, does hereby GRA a corporation, its suc . A SINGLE *	en & Williams Corporation organized and NT, BARGAIN, CONVEY AND DELIVER cessors and assigns, that certain mortgage to Molton, Allen & Williams Corporation
in the principal sum	1 of \$ 111,	150.00 , dated 1	the 6/27/97 , and
filed for record on	6/30/07	in the	Othe of the ladge of kropate of
Shelby	County, Alabama,	in Mortgage r	took 140, ou hake
No.	, together with the de	ebt thereby secured as	nd the note therein described and all interest
of the undersigned i	in to the lands and prop	perty conveyed by sai *IN	id mortgage. DIVIDUAL
TO HAVE AND TO FOREVER.) HOLD unto the said	Alabama Housing Fir	nance Authority, its successors and assigns,
FOREVER.			***INSTRUMENT # 1997-20277
instrument to be exe	ecuted in its name by Di and attested by Gayla S	anne B. Mitchell, its	Williams Corporation, has caused this Delivery Office, and its corporate seal to be Vice President, both of whom are thereunto
			Molton, Allen & Williams Corporation
			Lender's Name
			By: Marne: Dianne B. Mitchell
(Corporate Seal)	0 11 1		Title: Delivery Officer
Attested have Name: Gayla School		Inst # 199	
<u> </u>		_	27-29434
		09/12/19 69 AM	TOTIFIED
STATE OF ALABA	AMA	MA PA	CET OF PROBATE
JEFFERSON COU		SHELBY COUNTY	JUDGE OF THE
Schofield whose na & Williams Corporately	mes and as Delivery Of ration, are signed to the day, that being inform	d for said State, do he ficer and Assistant Vote foregoing conveyared of the contents	ereby certify Dianne B. Mitchell and Gayla ice President, respectively. of Molton, Allen ice, and who are known to me acknowledge of the conveyance, they as such authorized itarily for and as the act of said corporation.
GIVEN under my	hand and official seal,	this date	7/02/97
(Notary Seal)			Notary Public, Alabama, State of Large
V			Name: Angela R. Kervin My commission expires:
	1 A	- NN. L.	MY COMMISSION EXPIRES JANUARY 17, 2001
The instrument wa	as prepared by: LeAn	UF. INJOLLIZ	Mark Market Into Market and Market Annual Angel Annual Ann
as an employee of	Molton, Allen & Wil	liams Corporation	
·	P.O. Box 1002		
	Birmingham,	AL 35202-0025	

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STATE OF ALABAMA