loan #0303024627
STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First	Federal of the Sou	th, acknowledges
full payment of the indebtedness secured by that certain (Real Pro	perty) (Personal Pr	operty) mortgage
executed by CARTER HOMEBUILDERS, INC.	which said mortgage	
was recorded in the office of the Judge of Probate Court of _	SHELBY	County,
Alabama, in Book Number 1997, Page Number 7748, and	the undersigned do	es further hereby
release and satisfy said mortgage.		

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 10TH day of SEPTEMBER, 1997.

in C. Mapli

Jimmy C. Maples, First Vice-President

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy ...

Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of SEPTEMBER, 1997

Notary Public

Prepared by:

First Federal of the South 3055Lorna Road, Suite 100 Birmingham, AL 35216

**F/K/A First Federal Savings & Loan Association of Sylacauga

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