State of ALABAMA)
)
County of SHELBY)
KNOW ALL MEN BY THESE PRI	ESENTS that the undersigned, Countrywide Home Corporation), Mortgagee, in that certain mortgage
County, Alabama, does hereby release, remright, title, interest, claim and demand in a the County of Shelby, State of Alabama, to LOT 6, ACCORDING TO 1 IN MAP BOOK 7, PAGE COUNTY, AL.	95, IN THE PROBATE OFFICE OF SHELBY
The Mortgage described herein has been also as the IN WITNESS WHEREOF, the under this the 05 day of June, 1997.	rsigned has caused these presents to be executed on Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) By:
Attest: Selly Gray Its: Assistant Secretary	Brandon Richardson Its: Assistant Secretary

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that ' Brandon Richardson and Kelly Gray, whose names as Assistant Secretary and Assistant ' Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 05 day of June, 1997.

Kimberly Ann Womack

Notary Public

My commission expires 06/04/2000

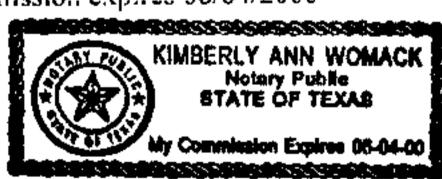
Assigned on:

Inst. #:

Date:

Book: N/A

Page: N/A



Mail Recorded Satisfaction To: **ARTHUR A ARIAS** 536 PARAGON MILLS RD **NASHVILLE** TN 37211

State of TEXAS

County of COLLIN

Document Prepared By: Pam Watkins 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

> 3237379 CHL Loan # 3237379