

Inst # 1997-29067

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 4, 1997 executed by  
ALAN D. HUDSON, MARRIED

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in  
State of ALABAMA  
LOT 28 1ST ADDITION OLDE TOWNE FOREST MCD 03 170 SHELBY COUNTY

SHELBY

described hereinafter as follows:

County Records.

Inst # 1997-29066

Inst # 1997-29067

09/09/1997-29067  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Commonly known as:  
832 OLDE TOWNE LANE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF *Jefferson*

Date of Execution: SEPTEMBER 4, 1997

LEADERS IN LENDING

On SEPTEMBER 4, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: *[Signature]*  
ITS: *manager*

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

*State at Large*  
*Amanda Kristen Graffeo*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

My Commission Expires MY COMMISSION EXPIRES: Aug. 1, 2001.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MANDY GRAFFEO  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213