

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-28809

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4519559 "Joyce" Lender ID:021/PIF 080897 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/27/1995, made and executed by
STEPHEN M. JOYCE AND MARIAN M. JOYCE, to secure payment of the principal sum of
\$58,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 10/31/1995 as Instrument No.
1995-31330 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 229 Brentwood Drive, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On AUG 27 1995 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On AUG 27 1995, I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
PAT-19970820-0052 ALSHELBY 01117 SHELBY AL BAT 6621/4519558 KXALDOM1

09/08/1997-28809
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50