Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

## DISCHARGE OF MORTGAGE

5 1 4 5 a

Regions Mortgage, Inc. #:3342243 "Hammett" Lender ID:S01/PIF 8-8-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN
ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
06/30/1972, made and executed by JAMES EARL HAMMETT AND WIFE DIANE C HAMMETT, to
secure payment of the principal sum of \$21,150.00 plus interest, originally to
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the
State of ALABAMA, Recorded 07/05/1972 as Instrument No. na Book/Reel/Liber 323,
Page/Folio 683, is now Paid and Satisfied, and is therefore discharged.

Property Address: Po Box 723, Pelham, AL 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/i/i Home Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact On SFP 0 2 1997 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104

O9/U8/1997-28806
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50