CORPORATE CANCELLATION

State of Alabama County of SHELBY

THE DEBT SECURED BY A MORTGAGE RECORDED IN REAL PROPERTIES BOOK PAGE INSTRUMENT # 1992-27985 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA FROM ROBERT LACEY ALSTON AND PAMELA LEIGH ALSTON TO SPINKS FINANCIAL, INC.. HAVING BEEN PAID IN FULL, SAID LIEN IS HEREBY CANCELED, THIS August 13, 1997.

CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY

ALICE M. MILLER

ASSISTANT VICE PRESIDENT

Dico M.M.

STATE OF LOUISIANA PARISH OF OUACHITA

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ALICE M. MILLER WHOSE NAME AS ASSISTANT VICE PRESIDENT OF CHEMICAL MORTGAGE COMPANY. A CORPORATION, IS SIGNED ON THE FOREGOING RELEASE AND CANCELLATION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, ALICE M. MILLER AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS August 13, 1997

BRENDA TOWNSEND, NOTARY PUBLIC LIFETIME COMMISSION

Prepared by: KIM HILLMAN

Loan No.: 5701771

09/08/1997-28756 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50