

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 2 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Biggs, Stenson
Biggs, Cathy B.
5149 Seikink Dr.
Bham, AL 35247

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

M/n 384KC036 s/n 0697E00005
M/n FB4ANF042 s/n 2097A15897

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 4192.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

This instrument was prepared by
(Name) LARRY L. HALCOMB
(Address) 8812 OLD MONTGOMERY HIGHWAY

Sent This Notice To Stanley Biggs
5149 Selkirk Drive
Birmingham, Alabama 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

This is condition of FOURTY FOUR THOUSAND & NO/100 (\$44,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, or,

Robert J. Bruenn & wife, Elaine Bruenn
(herein referred to as grantors) do grant, bargain, sell and convey with

Stanley Biggs & Cathy B. Biggs
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama, to wit:

Lot 9, Block 1, according to the Survey of Selkirk, recorded in Map Book 8,
page 183, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1991.

Subject to 10 foot Easement on North and 7 1/2 foot Easement on South and Rear as shown by
recorded Map.

Subject to restrictions appearing of record in Misc. Volume 21, page 10, in the Probate Office
of Shelby County, Alabama.

Subject to agreement with Alabama Power Company recorded in Misc. Volume 21, page 397
in the Probate Office of Shelby County, Alabama.

Subject to restrictions regarding Alabama Power Company recorded in Misc. Volume 21,
page 376 in the Probate Office of Shelby County, Alabama.

The grantors do not warrant title to minerals and mining rights.

\$93,212.00 of the purchase price recited above was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, in being
the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantors herein in the event one grantor herein survives the other, the entire undivided fee simple shall pass to the surviving grantor, and
if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we, have hereunto set our hands and seals, this 5th
day of June, 1991
STATE OF ALABAMA, SHELBY CO.
WITNESSES: I CERTIFY THIS INSTRUMENT WAS FILED

91 JUN 12 PM 1:55
JUDGE OF PROBATE
LARRY L. HALCOMB
JUNE 1, 1991

STATE OF ALABAMA
Jefferson COUNTY
I, LARRY L. HALCOMB, a Notary Public in and for said County, in said State,
hereby certify that Robert J. Bruenn & wife, Elaine Bruenn, known to me, acknowledged before me
on this day, that, being informed of the contents of the foregoing, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the foregoing, and who are known to me, acknowledged before me
on this day the same being done.

Given under my hand and official seal this 5th day of June, A.D., 1991
LARRY L. HALCOMB

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JUDGE OF PROBATE

003	MCD	24.30
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