## SEND TAX NOTICE TO:

| SHELBY | COUNTY | ABSTRACT | & TITLE | CO., INC. |
|--------|--------|----------|---------|-----------|
|        |        |          |         |           |

(Name) Anthony Paul Andrews

| 199728143 |
|-----------|
| #         |
| Inst      |
|           |

|  | P. O. Box 752 - Columbiana, Alabama 35051<br>(205) 669 6204 (205) 669-6291 Fax(205) 669-3130  | (Address)   | 307 Amherst Drive<br>Birmingham, Al. 35242  |
|--|---|---|---|
| This instrume  | ent was prepared by   |   |   |
|  | Jones & Waldrop   |   |   |
| (Address)  | 1025 Montgomery Highway Birmingham, Al. 35216   |   |   |
| Farm 1-1-27 Rev  | 1-44 #076/97<br>DEED—Lawyers Title Insurance Corporation, Birm  |   |   |
|  |   | inghem, Ambuma  |   |
| STATE OF A   | Shelby COUNTY KNOW ALL MEN BY   | THESE PRESENTS  | Et in the second se                      |
| That in consi  | ideration of One hundred eighty-nine  | thousand and n  | o/100 (\$189,000.00) Dollars  |
| to the unders  | igned grantor (whether one or more), in hand paid i   | by the grantee here   | in, the receipt whereof is acknowledged, I  |
|  | Phyllis Tucker Prior, an unmarried wo   | man   | •   |
| (herein refer  | red to as grantor, whether one or more), grant, bars  | rain, sell and convey   | unto  |
|  | Anthony Paul Andrews  |   |   |
| (herein refer  | red to as grantee, whether one or more), the follow Shelby  | ing described real equaty, Alabama, to-                               |   |
|  | Lot 83, according to the Survey of Grecorded in Map Book 18, Page 9 and rein the Probate Office of Shelby Count County, Alabama.  | erecorded in M  | iap Book 20, Page 32  |
|  | Mineral and mining rights excepted.   |   |   |
|  | Subject to: All easements, restrict   | ions and right  | s of way of record.   |
|  | \$ 100,000.00 of the above mentioned from a mortgage loan which was close   |   | ly herewith.  |
|  | 1.8   | N> 4 -  |   |
|  |   | 39/03/1997-   |   |
|  |   | 007 Mcn   |   |
| TO HAVE A  | ND TO HOLD to the said grantee, his, her or their l   | heirs and assigns for   | rever.  |
| their heirs ar<br>unless otherw<br>heirs, execut<br>against the la | ve) do for myself (ourselves) and for my (our) heirs, end assigns, that I am (we are) lawfully seized in fee a vise noted above; that I (we) have a good right to sell ors and administrators shall warrant and defend the awful claims of all persons. | simple of said premise<br>and convey the same<br>e same to the said C | es; that they are free from all encumbrances, as aforesaid; that I (we) will and my (our) RANTEES, their heirs and assigns forever. |
|  | NESS WHEREOF, I have hereunto set   | myhands(8)  | and seal(s), this29   |
| day of   | August 19. 97   |   |   |
|  |   |   |   |
|  |   | 11/11   | hecken si   |
|  |   | PHALLIS TI  | JCKER PRIOR   |
| •  | ·   | •   | (Seal)  |
|  | (Seal)  |   | (Seal)  |
| STATE OF   |   | Company Auto-   |   |
| Je   | fferson COUNTY  | General Acknowl   | off well!   |
| I,<br>hereby certif  | the undersigned<br>y that Phyllis Tucker Prior, an unmarr   | . a Notary  | Public in and for said County, in said State  |

| the undersigned . a Notary Public in and for said County, in said St<br>hereby certify that Phyllis Tucker Prior, an unmarried woman  | tate, |
|---|-------|
| whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance she has executed the same volunts | e me  |
| Given under my hand and official seal this  29 day of  Cussul Company Public.   | 97    |
| Notary Public.  | .,    |