

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage executed by Bobby G. Dooley and Dafney J. Dooley husband and wife in the original principal sum of \$ 195,250.00 dated August 29, 1997, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst 1997-28136, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 12, according to the Survey of the Final Record Plat of Greystone Farms, English Turn Sector, Phase 2, as recorded in Map Book 21 page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 29th day of August, 1997.

ANCHOR MORTGAGE SERVICES, INC.

(SEAL)

BY

Vicki Williams
VICKI WILLIAMS, PRESIDENT

STATE OF ALABAMA, COUNTY OF MONTGOMERY:

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of August, 1997.

(SEAL)

Paul A. Smith
NOTARY PUBLIC

My commission expires: 09/09/2000

This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.

09/03/1997-28137
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-28137