

FMG #: 0007726146
NAME: SUSAN S CLARK
P/O DATE: 08/01/1997

THIS INSTRUMENT PREPARED BY:

SEAN KASABUSKE
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

F. ANNETTE MCDEVITT, AN UNMARRIED WOMAN

to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN

dated May 20th, 19 87, and recorded on 05/27/1987 in Mortgage Record

132, page 472, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 34, ACCORDING TO A RESURVEY OF LOTS 1 THROUGH 64, 89 THROUGH 104 AND A
THROUGH C OF APPELGATE MANOR, AS RECORDED IN MAP BOOK 10, PAGE 25, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11th day of August, 19 97.

FLEET MORTGAGE CORP.

Inst # 1997-27879



09/02/1997-27879
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

By Ayanna Young
AYANNA YOUNG
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of August
19 97, personally appeared AYANNA YOUNG
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/09/1998

Notary Public
TERRI MARSH



AFTER RECORDING, FORWARD TO:
SUSAN S CLARK
1316 APPELGATE DRIVE

ALABASTER AL 35007

AL_REL (041)