

This instrument prepared by:  
WALLACE, ELLIS, FOWLER & HEAD  
P.O.Box 587, Columbiana, Ala. 35051

STATE OF ALABAMA  
SHELBY COUNTY

Tax Notice to:

✓ Robert Armstrong  
and Sandra Armstrong  
3181 Chelsea Road  
Columbiana, Al. 35051

Inst # 1997-27653

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, the undersigned, Edward Langley, an unmarried man, and A. W. Bell and wife, Lura Bell (herein referred to as grantors), do grant, bargain, sell and convey unto Robert Armstrong and wife, Sandra Armstrong (hereinafter called Grantee), as joint tenants, with right of survivorship, all our right, title, and interest in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the NE 1/4 of the SW 1/4, Section 2, Township 21 South, Range 1 West; thence run Easterly along the South boundary of said 1/4 1/4 for 143.53 feet to the point of intersection of the West right of way line of County Highway 47; thence turn an angle of 87 deg. 28 min. 32 sec. to the left and run along said right of way for 140.13 feet to the point of beginning; thence continue along the last described course along said right of way for 26.57 feet; thence continue along said right of way along a curve to the left, having a radius of 2824.79 feet and central angle of 2 deg. 56 min. 50 sec., for an arc distance of 145.30 feet; thence turn an angle of 89 deg. 34 min. 38 sec. to the left, from the tangent to the curve, and run 208.05 feet; thence turn an angle of 99 deg. 54 min. 51 sec. to the left and run 174.42 feet; thence turn an angle of 80 deg. 05 min. 09 sec. to the left and run 174.18 feet to the point of beginning. Said parcel is lying in the NE 1/4 of the SW 1/4 and the NW 1/4 of the SW 1/4, Section 2, Township 21 South, Range 1 West, and contains 0.76 acre.

Subject to easements, rights-of-way and restriction of record.

The purpose of this deed is to relinquish any claim of title the grantors have in and to the property herein conveyed to the grantees, and to establish the boundary lines of the grantees, and to acknowledge the correct legal description of the property, as determined by John Gary Ray.

TO HAVE AND TO HOLD to said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Given under our hands and seals this 28<sup>th</sup> day of August, 1997.

Edward Langley (SEAL)  
Edward Langley

A. W. Bell (SEAL)  
A. W. Bell

Lura Bell (SEAL)  
Lura Bell

08/28/1997-27653  
02:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward Langley, A. W. Bell and wife, Lura Bell, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of Aug., 1996.

Xana Parker  
Notary Public

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