



**JEFFERSON TITLE CORPORATION**  
 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) J. Dan Taylor  
 (Address) 5330 Stadium Trace Parkway, Hoover, AL 35244

**WARRANTY DEED**

200,000.00

STATE OF ALABAMA

JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

Inst # 1997-27645

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

John R. Crawford, a married man  
 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Oak Park, LLC

(herein referred to as grantee, whether one or more), the following described real estate, situated in

~~Jefferson~~ Shelby County, Alabama, to-wit:

The property described on the attached Exhibit "A"

Grantor warrants that the property convey hereby is not the homestead of Grantor or Grantor's spouse.

The entire consideration of the purchase price recited above was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 31st day of July, 19 97.

\_\_\_\_\_(SEAL) John R. Crawford \_\_\_\_\_(SEAL)  
JOHN R. CRAWFORD  
 \_\_\_\_\_(SEAL) Inst # 1997-27645 \_\_\_\_\_(SEAL)  
 \_\_\_\_\_(SEAL) 08/28/1997-27645 \_\_\_\_\_(SEAL)  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE \_\_\_\_\_(SEAL)  
 002 NCD 12.00

STATE OF Alabama  
Jefferson COUNTY }

General Acknowledgment

a Notary Public in and for said County,

I, the undersigned  
 in said State, hereby certify that John R. Crawford

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of July, A.D. 19 97

[Signature]  
 Notary Public  
 MY COMM. EXPIRES FEBRUARY 22, 1998

EXHIBIT "A"

Commence at the SW corner of the SW 1/4 of the NE 1/4 of Section 13, Township 20 South, Range 4 West, said point also being the point of beginning; thence S 89° 34' 40" E along the South line of said 1/4 1/4 section for a distance of 868.17' to a point on the northwesterly right of way of Shelby County Hwy. #93 (80' ROW); thence N 53° 39' 41" E along said right of way for a distance of 229.63' to a point on a curve having a central angle of 1° 46' 51" and a radius of 3540.00', said curve subtended by a chord bearing N 54° 33' 07" E and a chord distance of 110.03'; thence along the arc of said curve and along said right of way for a distance of 110.04' to the end of said curve; thence N 55° 26' 33" E along said right of way for a distance of 253.71'; thence N 1° 26' 59" E and leaving said right of way for a distance of 974.75'; thence N 89° 42' 50" W for a distance of 1348.93'; thence S 1° 11' 34" W for a distance of 1318.86' to the point of beginning.

Situated in Shelby County, Alabama.

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