

Recording Requested By/Return To:

COURTNEY MASON
1904 INDIAN LAKE DRIVE
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 408 HOLLYWOOD BOULEVARD, BIRMINGHAM, AL 35209

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

(herein "Assignee"), whose address is

a certain Mortgage dated AUGUST 22, 1997

, made and executed by

C. DAVID COX AND WIFE, TERESA M. COX

whose address is 509 LANE PARK RUN

MAYLENE, ALABAMA 35114

to and in favor of

CYMA MORTGAGE CORPORATION

following described property situated in SHELBY
of ALABAMA

upon the
County, State

~~SEE EXHIBIT XXX ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES~~

Lot 566, according to the Survey of Grande View Estates, Givianpour
Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page
133, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED AND NO/100
(\$146,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 27510 (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8812)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Alabama Assignment

Initials: _____

Page 1 of 2

Inst # 1997-27511

08/27/1997-27511
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 22, 1997

CYMA MORTGAGE CORPORATION

Witness

(Assignor)

Witness

By:

Mary Hardin, Vice President

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
214-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Shelby

I, the undersigned, a Notary in and for said County in said State, hereby certify that
Mary Hardin of
CYMA MORTGAGE CORPORATION
whose name as Vice President (here state representative capacity) is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, in his/her capacity as such Vice President
executed the same voluntarily on the day the same bears date.

Given under my hand this the 22nd day of August, 1997

PEGGY L. MURPHY
MY COMMISSION EXPIRES
2/20/99

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORPORATION
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

Inst. # 1997-27511

08/27/1997-27511
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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